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Bib Data Sheet

CONFIRMATION NO. 3942

<b>SERIAL NUMBER</b> 10/802,652	<b>FILING OR 371(c) DATE</b> 03/16/2004 <b>RULE</b>	<b>CLASS</b> 347	<b>GROUP ART UNIT</b> 2853	<b>ATTORNEY DOCKET NO.</b> 501152.20026
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\*\* CONTINUING DATA \*\*\*\*\* *send*\*\* FOREIGN APPLICATIONS \*\*\*\*\* *yes*

JAPAN 2003-072463 03/17/2003  
 JAPAN 2003-072464 03/17/2003  
 JAPAN 2003-072465 03/17/2003

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
 06/01/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 3	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials				

ADDRESS  
 026418

## TITLE

Water base ink for ink-jet recording and ink-jet printer accommodating same

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